



Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at <http://about.jstor.org/participate-jstor/individuals/early-journal-content>.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

Again in two chapters he devotes himself to symmetry and balance, and finally he has a chapter on the Art Impulse in which he discusses some theories as to its origin.

An unusual feature of the volume is its plates. Many books of esthetic theory would be improved if they followed the example here set of including illustrations for direct elucidation of the text. For a just evaluation of the work as a whole one must keep strictly in mind its avowed scope and intention. It does not pretend to be either a complete history of theory, or an original piece of psychology. It serves its purpose.

HELEN HUSS PARKHURST.

BARNARD COLLEGE.

JOURNALS AND NEW BOOKS

PSYCHOLOGICAL REVIEW. Vol. 29, No. 6. Behavior versus Introspective Psychology: *S. W. Fernberger*. The Unique in Human Behavior: *H. N. Wieman*. Analyzed versus Unanalyzed Experience: *R. H. Wheeler*. What can Psychology Contribute to our Knowledge of the Mechanism of Mental Disorder?: *C. M. Campbell*. The Effect of Variations of the Intensity of the Illumination of the Perimeter Arm on the Determination of the Color Fields: *C. E. Ferree* and *G. Rand*. Types of Dextrality: *J. M. Rife*. The Significance of Neural Adjustment: *H. C. Warren*. The Affiliations of Behaviorism: *M. W. Calkins*.

STUDI FILOSOFICI E RELIGIOSI. Vol. III, Num. 3. Il significato di ypostasis in ad Hebr. I₃: *G. Furlani*. L'etica di Metodio d'Olimpo: *A. Biamonti*. S. Paolo negli Apologisti greci del III secolo, III: *M. Fermi*. Taziano e lo Gnosticismo: *M. Zappalà*.

PSYCHOLOGICAL BULLETIN. Vol. 19, No. 10. Perception: An Introduction to the Gestalt-Theorie: *K. Koffka*. No. 11. Abstracts of Periodical Literature.

JOURNAL OF EXPERIMENTAL PSYCHOLOGY. Vol. V, No. 6. Personality Studies of Three-Year-Olds: *H. T. Woolley*. The Color Preferences of Five Hundred and Fifty-Nine Full-Blood Indians: *T. R. Garth*. A Simple Voice Key: *F. L. Wells* and *J. S. Rooney*. Results of Variations in Length of Memorized Material: *E. S. Robinson* and *W. T. Heron*. The Stimulus Error, A Reply: *S. W. Fernberger*.

LA CIENCIA TOMISTA. Año XIV, Núm. LXXVIII. Fundó Santo Domingo el Rosario? (cont.): *L. G. Alonso-Getino*. De ipsa philosophia in universum secundum doctrinam aristolelico-thomis-

ticam (cont.): *J. M. Ramírez*. Obras de Santa Teresa: *J. M. Aguado*. Crónica del movimiento tomista: *V. Beltrán de Heredia*.

REVISTA DE FILOSOFÍA. Año VIII, No. VI. Doctrinas de Levy-Brühl: *A. N. Ponce*. Alejandro Venegas: *A. Donoso*. La Sociología de Francisco Ramos Mejía: *R. A. Orgaz*. Scalabrini y el comtismo: *V. Mercante*. La filosofía en el Ecuador colonial: *E. P. Barrera*. Las revoluciones francesa y rusa: *G. S. Moreau*. Evolución ideológica de Costa Rica: *L. F. González*. Por la Unión Latino-Americana: *J. Ingenieros*.

REVUE DES SCIENCES PHILOSOPHIQUES ET THÉOLOGIQUES. 11^{ème} Année, No. 4. Les Arguments de M. Einstein: *F. Vial*. La "ruine" des dantologues: *P. Mandonnet*. Bulletin de Philosophie Sociale. Bulletin d'Histoire de la Philosophie. Bulletin de Théologie Spéculative.

LOGOS. Anno V, Fascicolo 3-4. Il cammino della conoscenza filosofica: *Jakovenko*. La volatilizzazione di Dio: *Rensi*. Il problema delle azioni a distanza: *Ranzoli*. Le positivisme mystique de l'Inde: *Masson-Oursel*. Le antinomie della valutazione: *Della Valle*. Il sonno in psichiatria: *Epifanio*. La teoria di Einstein e il fenomenismo: *Guastella*. Bergson e lo spiritualismo francese del sec. XIX: *Serini*.

THE PSYCHOLOGICAL CLINIC. Vol. XIV, Nos. 5-6. The Analytical Diagnosis: *L. Witmer*. Miss Inconsistency: *A. M. Jones*. An Analytical Study of the Intelligence of a Group of Adolescent Delinquent Girls: *A. S. Starr*. The Increase of the Intelligence Quotient through Training: *G. G. Ide*. Children Applying for Working Certificates: *R. E. Leaming*. Eighteen Children from an Orthogenic Backward Class: *C. Easby*. Diagnostic Teaching: Albert—A Lazy Boy: *W. B. Stewart*. A Contrast in Efficiency: *H. W. Brown*.

Brunschvicg, Léon: *L'Expérience Humaine et la Causalité Physique*. Paris: Félix Alcan. 1922. xvi + 625 pp.

Dibble, Charles Lemuel: *A Grammar of Belief*. Milwaukee: Morehouse Publishing Co. 1922. 208 pp.

Eriksen, Ephraim Edward: *The Psychological and Ethical Aspects of Mormon Group Life*. Chicago: University of Chicago Press. 1922. x + 101 pp. \$1.50.

Hjort, Johan: *The Unity of Science. A Sketch*. New York: Knopf. 1922. 176 pp. \$2.50.

Morgan, Victor: *La Voie du Chevalier. Éducation Expérimentale par Soi-même*. Nîmes: Imprimerie Coopérative "La Laborieuse." 1922. xxxvii + 248 pp.

Müller-Freienfels, Richard: *Irrationalismus Umrisse einer Erkenntnislehre*. Leipzig: Felix Meiner. 1922. viii + 300 pp. \$1.60.

Mumford, Lewis: *The Story of Utopias*. With an Introduction by Hendrik Van Loon. New York: Boni and Liveright. 1922. xii + 315 pp.

Phelps, William Lyon: *Human Nature in the Bible*. New York: Charles Scribner's Sons. 1922. xii + 333 pp.

Papers in Honor of Josiah Royce on his Sixtieth Birthday. Reprinted from Vol. XXV, No. 3 (May 1916), of *The Philosophical Review*. 294 pp.

Walston, Charles, (Waldstein): *Harmonism and Conscious Evolution*. New York: Macmillan Co. 1922. xvi + 463 pp. \$6.00.

NOTES AND NEWS

We give below the programme of the joint meeting of the Eastern and Western Divisions of the American Philosophical Association, which will be held at Union Theological Seminary, New York City, on December 27, 28, and 29, 1922. All sessions, except as otherwise indicated, will be held in Room 207. The public is invited to attend all morning and afternoon sessions of the Association, except the business meetings, which are for members only. The Smoker and Annual Dinner are for members of the Association and their guests.

WEDNESDAY, DECEMBER 27

9:30 A.M.

Obscurantism of Science *Harvey G. Townsend*
 The Metaphysics of Modern Scepticism *J. Loewenberg*
 The Metaphors of the Reason *H. B. Alexander*
 A Pragmatic Conception of the A Priori *Clarence I. Lewis*

3:00 P.M.

Paul Carus Lecture: Existence as Stable and as Precarious,

John Dewey

THURSDAY, DECEMBER 28

9:30 A.M.

The Moral Criterion in Plato *R. C. Lodge*
 Amor Dei Intellectualis *Morris R. Cohen*
 Origin and Value: The Unintelligibility of Philosophic Modernism,
Wilbur M. Urban